



NTC Circular No. 12/ 2024/ 1429

Dated: 23.02.2024

To,
All the State Secretaries,
State Associations of
Bharat Scouts & Guides
INDIAN UNION

Sub: Pre-ALT Course (Guide Wing) –27.05.2024 to 31.05.2024 at NTC, Pachmarhi.

Sir / Madam,

We are pleased to inform you that The Bharat Scouts and Guides , National Training Centre is organizing the Pre – ALT (G) course at NTC Pachmarhi from 27.05.2024 to 31.05.2024. The course details are as follows:

1	Name of the Course	Pre-ALT Course (Guide Wing).
2	Purpose	The purpose of the Pre-ALT course is to revise the skills of Guiding and methods to train Unit Leaders.
3	Date of the Course	27.05.2024 to 31.05.2024 (FIVE DAYS).
4	Venue	The Bharat Scouts & Guides, National Training Centre, Pachmarhi, M.P. - 461881
5	Reporting	27 th May, 2024, before registration. Registration will start at 09.00 hrs. Participants will appear for registration with proper uniform. Late comers will not be admitted.
6	Departure	31 st May 2024: After Lunch. (Accordingly return journey reservation may be done)
7	How to Reach	Pachmarhi is located on the Mumbai Jabalpur route (Between Itarsi and Jabalpur Station). Pipariya is the nearest Railway station from Pachmarhi. The distance from Pipariya to Pachmarhi is 56 k.m. Buses are available from Pipariya to Pachmarhi. Number of private jeeps are also available on nominal rate. The Bharat Scouts & Guides is just 5 k.m. from Pachmarhi bus stand. Local Conveyance available to reach National Training Centre from Pachmarhi Bus Stand. Those who are coming by private Jeep can directly come up NTC (Queenie Park)
8	S/G Welfare Fund	Rs.2500/- (Rupees. Two Thousand Five Hundred Only) to cover the cost of boarding, lodging and training materials. NO CASH– will be accepted at the time of Registration. All the Payment done through online. Bank Slip/ UTR Number and Date. Deposit slip should be submitted along the application form or at the time of Registration. BANK DETAILS FOR ONLINE PAYMENT Bank Name - State Bank of India Branch - DDA Building, Vikas Minar, New Delhi Bank A/c No. – 39696950961 IFSC Code - SBIN0004730
9	Subsidy	Subsidy @ Rs. 70/- per head per day and travelling expenses @ Rs. 550/- or actual whichever is less will be reimbursed on receipt of Government Grant.



10	Eligibility	<p>A Guider Must:-</p> <ul style="list-style-type: none"> • Have completed 06 months after receiving HWB Parchment. • Have assisted at least one Basic / Advanced course in her section after receiving the Parchment. • Trained at least 2 Swarn Pankh Bulbul / 4 Tritiya Sopan Guide / 2 Rajya Puraskar Ranger in her unit. • Be running unit effectively with valid Warrant
11	Weather	26°C to 42°C
12	Timeline	20th April, 2024 , 5.30 PM— submission of application. (Seat limited, admission on first come first served basis)
13	What to Bring	<ul style="list-style-type: none"> • Usual camp kit, 2 sets of correct & complete Uniform as per APRO III, (Black shoes, camel colour socks, HWB scarf, nylex belt), personal medicines if any, bedding, torch, odomos tube, 200 Pages Notebook, chart paper, pen, pencil, marker pen, White Board Pen, knotting rope etc. • Participants should submit Pre course assignment at the time of registration in the form of a booklet. • Reference Book – APRO Part III, SOT (G), WAGGGS, Scouting for Boys, Life Story of B.P. to be carried.
14	Documents	<ul style="list-style-type: none"> • Photocopy of Aadhaar or any other National ID is to be submitted at the time of registration • UID is mandatory

Applications duly filled and recommended by State Officials will be accepted. Application should reach National Training Centre on or before **20.04.2024**

Participants **SHOULD NOT** proceed for the course without receiving the “**FINAL INFORMATION LETTER**” from National Training Centre. Participants bringing application by hand will not be admitted.

Your co-operation is highly solicited.

Thanking You,

Yours in Guiding,



(KUMUD MEHRA)
I/C DEPUTY DIRECTOR OF GUIDE
LEADER TRAINING

Encl.:

1. Pre – course assignment
2. Application Form

Copy to :

1. All the NHQ Office Bearers.
2. The State Training Commissioner (Guide)

PRE COURSE ASSIGNMENT

1. Answer the following questions as per the concerned section:

2. Question No. 4, 5 & 6 are compulsory for all the three sections.

1	Bulbul	Described flock management.
	Guide	'Patrol System' plays an important role in Scouting/Guiding. How and why? Explain with example.
	Ranger	What is family life education? Explain within 150 words
2	Bulbul	Ceremonies play an important role in the lives of Bulbul. Explain any one of the Bulbul ceremony.
	Guide	'Character, Health, Handicraft and Service' are the four pillars of Scouting/Guiding. How it is helpful in Guiding activities.
	Ranger	Mention the WAGGGS initiatives that you could promote to attract the Ranger. Explain it briefly.
3	Bulbul	What is Pow-Wow? Describe with a diagram
	Guide	Plan at least 05 (five) new games to the different age group of girls to motivate them to join guiding.
	Ranger	'Service' is the motto of Ranger. Describe a Service project under taken by your Ranger Team.
4		In short write the life story of Lady BP.
5		Write 10 anecdotes from life story of BP.
6		Encourage 100 Bulbul/Guide/Ranger to become U Reporter. For details refer NHQ Circular No. 147/2020 dated 2 nd November 2020 and submit report with UR No.

Note - 1. Computerized copy will not be accepted.

The Bharat Scouts and Guides, National Training Centre, Pachmarhi (M.P.)

Application for Pre-ALT (GW) Course

To
The Dy. Director of Guides (Ldr. Trg.)
The Bharat Scouts and Guides,
National Training Centre,
Pachmarhi, M.P. 461881.



Madam,

I hereby apply for admission to Pre-ALT Course to be held at.....
fromto

- 1. Name of State :
- 2. Full Name (In Block Letters) :
- 3. Full Home Address :
.....
.....
..... PIN Code:.....

E-mail Mob.

UID

Online Membership Registration – visit and register at www.bsgindia.org if not register earlier

- 4. Occupation :
- 5. If professional, Rank, posting :.....
- 6. Date of Birth :

D	D	M	M	Y	Y	Y	Y
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- 7. Educational Qualification :
- 8. Whether have been a :
Bulbul/ Guide/ Ranger, if so give
details, Place, Years etc.
- 9. Service in the Movement as an
Adult Leader. Give details- Rank, Years,
Warrant Nos.
- 10. List of books on Scouting/Guiding
have studied.
- 11. Subject well versed in Guiding.
- 12. Holding UL warrant for :.....
(Photocopy enclosed) Warrant No. _____ Date _____ Valid till _____

13. I am a HWB holder in Section, Parchment No..... Date
15. I have produced two Swarna Pankh Bulbul/four Tertiya Sopan Guide/two Rajya Puraskar Ranger.
16. I have assisted one Basic / Advanced Course for from to at under the leadership of, (Copy of certificate is attached).
17. I am medically fit for undergoing the strain of camping and training. I have not undergone any medical treatment during last six months. A fitness certificate by Medical Officer is attached with this application.

I will continue to run a Unit of my section and I am prepared to spare time to assist in Unit Leaders Training as per Scheme of Training (Guide Wing) as and when invited by the State. I will continue to update my knowledge, skill etc. by participating in activities of the Movement. I shall be abide by the code of conduct, rules and the discipline of the Bharat Scouts and Guides as well as rules of the Training Course

Date

Signature of applicant.

Recommendation

The applicant Mrs. /Ms..... is an active Unit Leader of our LA/DA and is interested to spare her services in the area of Unit Leaders Training. We recommend that she may be admitted to the Pre-ALT Course.

**State Commissioner of Guides
(Adult Resources)**

Jt. State Secretary/State Secretary

STC (Guide)

Date

Enclosed:

1. Photocopy of HWB Parchment.
2. Unit Running Certificate from D.O.C.(G) or D.T.C.(G) countersigned by DC(A.R.)
3. Course Assisted Certificate from LOC.
4. Certificate from D.C.(A.R.) for two Swarna Pankh Bulbul/four Tertiya Sopan Guide/Two Rajya Puraskar Ranger.

USE FOR THE NTC OFFICE

Admitted in the Course from toat.....

Certificate No..... DateIssued on.....

Observations if any:

DY. DIRECTOR OF GUIDES (LDR. TRG.)